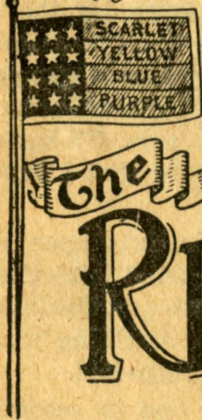


"The Ensign of Israel"



"THE LAW-AND-  
THE PROPHETS"



# THE REMNANT OF ISRAEL

"Entered as second class matter February 2, 1923, at Oklahoma City, Okla., under the Act of March 3, 1879."

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

Vol. 8

OKLAHOMA CITY, OKLA., JANUARY AND FEBRUARY, 1926

Nos. 1 and 2

## A Creed of Life

*You ask me to what sect I pin my faith?  
To none, and yet I love God's temple and  
My life is shaped and moulded to a creed  
So simple that a child can understand.*

*I love the living source of all that's fair  
And beautiful on earth, in sky and sea;  
I love my fellow being and try  
To do as I would have them do by me.*

*I think if we reached out a helping hand  
To those who faint and falter by the way,  
By our sympathy and kindly aid  
Some sorrowing hearts find happiness each  
day;*

*And if we ever carry in our hands  
The mantle of sweet charity and grace  
We shield the weak and erring ones of earth,  
And lift them up to a securer place.  
—Author Unknown*

## THE ANNIVERSARY OF A GREAT EVENT

(Cont. from Dec. Issue)

Consider again the world of slaves awaiting execution. Instead of carrying out the death sentence and putting the world to death. God placed the world's transgressions on His Son, and His Son died in the place of the world. He gladly took the world's sins and willingly died. "that the world through Him might be saved." John 3:17. Here is the proof that all this has been done; proof taken from the proclamation of liberty.

"Who gave Himself for our sins?" Gal. 1:4. "He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him." 2 Cor. 5:21. "Who His own self bore our sins in His own body on the tree, that we, being dead to sin, should live unto righteousness; by whose stripes ye are healed." 1 Pet. 2:24.

And now that all may realize that Christ bore the sins of the *whole world*, notice these scriptures. "He is the propitiation for our sins; and not for ours only, but also for the sins of the *whole world*. I John 2:2. "Behold the Lamb of God, which taketh away the sin of the *world*." John 1:29. "God was in Christ, reconciling the *world* unto Himself, not imputing their trespasses unto them." 2 Cor. 5:19. "We see Jesus, who was made a little lower than the angels for the suffering of death . . . that He by the grace of God should taste death for *every man*." Heb. 2:9.

And now since God imputed the sins of the whole world to His Son, and His Son bore the sins of the whole world in His own body on the tree, and since He died as a substitute for the whole sinning world, it follows that when Christ died the *whole sinning world died*. And this is what made the Apostle Paul so enthusiastic in proclaiming the Gospel, and this is what he meant when he said: "The love of Christ constraineth us because we thus judge that one died for *all*, therefore *all died*." 2 Cor. 5:21 Revised Version.

Now appears the cause for the great rejoicing. Since all the world *has died*, *all the world is freed from sin*. "For he that is dead is freed from sin." Rom. 6:7.



Reader does this paragraph from the emancipation proclamation make you glad? That we may appreciate this triumphant truth in greater fullness, let us go to Calvary.

Who is that man staggering beneath that heavy cross? He is the Christ, the only begotten of the Father. Little does He look like the Son of God. His face is so marred. He looks more like a sin-burdened, grief-stricken, sorrowing son of man. And this He is. He is wounded for our transgressions; He is bruised for our iniquities; His Father has laid on Him the iniquities of the whole world. Is He, therefore, the substitute for the whole sinning world?

Yes, God is dealing with Him, not as a sinless Son, but as a substitute for a whole sinning world. Let us linger here and watch this terrible transaction. Now they have spiked Him to the cross; the whole world being crucified. Listen: "My God, my God why hast thou forsaken me?"

Why has God forsaken Him? Why has His Father turned His face from Him in this awful hour? Because He is cursed with the sins of an accursed world, and God cannot look with favor on the sins of the world.

Darkness gathers. God seems angry. O how terrible sin must be! He is dying; the whole world is dying. Listen: "It is finished." The whole world is dead. One died for all, therefore all died. "He that is dead is freed from sin.

This is the Gospel. This is the glad tidings that is proclaimed by God's emancipation proclamation. It is with this truth that men pass to Pentecost for power to proclaim liberty.

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; . . . to proclaim liberty to the captives." Isa. 61:1.

From the foregoing we learn how the predictions in the Old Testament, that through that "Seed" all nations of the earth should be blessed, were fulfilled in the great blood atonement of the Son of God.

The salvation and the time of which the prophet inquired and searched diligently were being fulfilled. The great things which many kings and righteous men during the long night of sin desired to see, into which angels desired to look, the things which eye hath not seen, nor ear heard, which neither have entered into the hearts of men, were now being fulfilled before an astonished universe.

Upon that day the long night of sin ended, and the true light began to shine. 1 John 2:8. The true character of God was revealed to the whole universe. The entire universe is set free from the dominion of sin and Satan. Since that day no man can be forced to transgress God's law who believes these things, because the head of the serpent was crushed by that

Seed. Upon that memorable Passover day the whole universe passed from bondage into liberty. As long as God and His universe shall last, greater works cannot be done in behalf of a lost world. "No more remaineth to be done," says God. Again he says, "What could have been done more to my vineyard that I have not done in it.

Concerning observing certain days upon which certain great events took place, I should think that the above mentioned, besides the Sabbath day, should by all means be honored and observed. Anything that deserves honor certainly ought to be respected.

Which work was harder for God to accomplish, the work of creation or the work of redemption? Without any doubt the work of redemption was much harder, cost Him much more and brought upon Him such an amount of labor and worry that can never be told. But love counted not the cost. It is easy for God to create worlds, but the work of redemption was not so easy as many may think. It is hard for God to tolerate sin. He cannot see it, we are told. But for the benefit of men and angels He permitted sin to have its way for a certain period of time. Only a few remarks will be made on this subject, because the size of this booklet will not permit one to go into details.

In Col. 1:20 we read as follows: "And having made peace through the blood of His cross, by Him to reconcile all unto Himself; by Him. I say, whether they be things in earth, or things in heaven." From the foregoing we learn that all things in heaven and earth needed to be reconciled unto God by the blood of Christ. It is therefore clear that if all angels in heaven needed reconciliation the same as the people do on earth, that they all to a certain degree had turned from God to follow Lucifer (Satan).

It is a fact that rebellion and sin were originated in heaven by Lucifer. Rev. 12:7-10. It is also a fact that God did cast Lucifer out of heaven in an arbitrary way when he began to sin, but gave him free course both in heaven and earth throughout Old Testament time. See Job. 1:6-7 and 2:1-2; 11 Chron. 18:18-22; Rev. 12:1-10. God permitted sin and Satan to have their way for a certain period of time to show all what sin will lead to. Then opportunity would be given to all to judge for themselves as to who is right and to who is wrong, God or Lucifer. During that period of time Lucifer, because he desired to draw all angels and men to himself and thus become the ruler of the universe, misrepresented God and his law in every possible way before all the angels and men, so that at the time Christ came to this earth it looked as though all angels and men were ready to turn away from God entirely and accept and worship Lucifer as the true God.

(Continued on page 6)



## CLIPPING FROM THE PRESS ON THE YELLOW PERIL

### The Baffling Problem of China

(Taken from the Daily Oklahoman)

By ALLEYNE IRELALD

Behind the drop-curtain of diplomacy the great powers are discussing with ill-concealed anxiety what, on a long view of affairs, is the most grave and thorny question in the field of international relations—what are we going to do about China?

Out of every five persons now living on this planet, one is a Chinaman. This great race—which in intelligence, industry, and physical vigor is almost without a rival—presents a spectacle for which history presents no parallel. Potentially the most powerful of all nations, China has become through her actual weakness a greater danger to the world's peace than she would have been if she had been militarist instead of pacifist, aristocratic instead of democratic nationalist instead of localist; if in a word, her development had not, through out the ages, been out of step with that of other nations.

The extreme difficulty of dealing with the China of today is well illustrated by the perplexities which will arise as soon as the proposed conference in Chinese affairs has decided what is to be done about increasing the Chinese import duties, and about abrogating the treaties under which certain foreigners in China are answerable only to their own consular courts.

Neither of these matters involves any problem which will, of necessity, deadlock the conference. As to the former, every argument that can be drawn either from justice or from experience supports the view that an increase is essential. As to the latter, it is clear to everyone who thinks in terms of decades and not in months, that it is only a question of time until consular jurisdiction in China will be relinquished, as it was in Japan in 1899.

The serious trouble will not lie in reaching an agreement. It will begin when the conference is over and the members report to their governments. Whatever agreement is finally adopted, it will have to be embodied in treaties with the powers. Who will sign these treaties on behalf of China, who will be responsible on the part of China for the performance of whatever obligations China assumes?

To these questions it is impossible to find a satisfactory answer, because there is in China no government capable of enforcing its own laws over any considerable portion of the country. We may assume that

the conference will reach a settlement of the points at issue and that some authority in China will sign the treaties in which it is embodied. What we cannot assume is that the treaties will be effective unless their terms are enforced by foreign control.

But any increase of foreign control in China is certain to aggravate the prevailing anti-foreign agitation; and thus the whole situation takes on the form of a vicious circle, which can be broken only by dangerously drastic action, either from within or from without.

### THE INSTITUTE OF PACIFIC RELATIONS

(Taken from the "Watchman" Magazine)

By FRANCIS E. STAFFORD

The Institute of Pacific Relations, as it was called, assembled in Honolulu for its opening meeting after extensive preparation that had been carried on for two years previous, under the guidance of a Central Preparation Committee in Hawaii, and similar committees in each of the countries bordering upon the Pacific Ocean.

The ultimate object of the institute, stated in a few words, is to keep the Pacific Ocean pacific, in short to avoid armed conflict among the nations of the Pacific; and the leaders of the movement felt that the only way to accomplish this end was to bring together representative men of the Pacific nations, in an unofficial way, to discuss in a frank way from the view point of each national group the problems that are causing conflict of interests. Then, with these statements of facts before them, they hoped that first steps toward ultimate solutions might be agreed upon, which in turn might properly be welcomed as a basis for official action.

#### *The Purview of the Institute*

Dr. Ray Lyman Wilbur, President of Leland Stafford Jr. University, was chosen chairman of the Institute. In describing its purview he said, "The genius of this Conference has been conceived not as a diplomatic negotiation, nor as bargaining based on national or group aspirations or advantage. It is conceived as a process of thinking and studying together by experts from each nation upon the problems of greatest mutual interest and concern, which arise from the increasing intercourse of the peoples involved."

While all the delegates took an active interest in all the discussions, yet each national group had their particular subjects, which they declared were inseparably connected with their vital existence. Thus the interest of the Japanese group centered around race

(Continued on page 6)



# The REMNANT OF ISRAEL

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Orillia, Nov. 11th. '25

Dear Sr. Lucile

I received your letter today and thought I would answer right away as the times seems to demand action. Thank you for your kindness in sending me a letter of cheer and love; and will assure you I love your paper dearly, and would not like to see it stopped. I am happy in the Lord, although there are very few who will receive the truth for this time, but Jesus Christ helps me to scatter seeds of truth all along the way. I was down town today and saw many gathering the dead leaves. I told one man there would be no dead leaves in heaven but the leaves were for the healing of the nations. Another, we all do fade as a leaf. How good it is to use the things around you to impress the people of eternal things. I feel the need of hours of prayer, as we need great wisdom in talking to people. I will be glad to pray for this glorious work and also for the Lord to send us laborers for the last message to be given to a dying world. Where are the reapers that garner in the sheaves from the good and the fields of sin? Lord increase our faith and give us the unity of the word. I certainly love the "Remnant." You are doing a good work dear sister. I think I wrote to you concerning my husband he is very bad with his heart and nerves. I leave him in the Lord's hand as He knows what is best. I am here with my eldest daughter, as he is not able to do any work. This is one of the all things that work together for good of those who love God. Praise God from whom all blessings flow. I have been thinking dear sister whether the third angels message can be given under Roman time we ought to have the truth concerning the times. What do you think about it? The Bible is fulfilling very rapidly

and Rome is advancing as rapidly as the Lord allows. This is the sealing time and the four angels are holding back the four winds until that is finished. Then the winds will blow, and how much will their wealth be worth in the day of God's wrath? Have you any tracts on the immortality of the Soul. If all believed that we were only poor mortals seeking for immortality how many of the creeds would go down, it seems as everything is going except God's eternal truth. I am of good courage in the Lord and hope you will continue the paper and may God send you the needed help and hope we will hold up your hands.

Your loving and sincere sister

MRS. WM. ALLENS

Orillia, Ont., Box 242.

### MONDAY SABBATH

Bro. George Faucher attempts to prove by a 364 days in a year calendar that Monday is the Sabbath of Jehovah; now this is as impossible as the 365 day, (Roman time) because you may read from Genesis to Rev. as many times as you may and you can only find 12 months in every Bible year, both in the Old, and the new scriptures. Then where does he get either 365 or 364 when there were only 360; because 30 days makes a month, and 12 times 30 equals 360. As for me and my house we will serve the Lord. Paul admonishes us in his epistles not to be carried about by every wind of Doctrine. We have Bible counts on the days of the year, for instance in Daniel 12: we have time, times, and half time, which equals 3½ years or 12 60 days counting 30 days to each month and 12 months to each year. And both of these compare in count with 40 and 2 months in Rev. 11:2. Now what are we going to do with his Monday Sabbath, and the Meggado Mission band do with their Thursday Sabbath? Now this catholic or beast power knew just what they were doing, and saying, when they made their Catechism to the effect that Saturday was the Sabbath day, and the 7th day of the week, and the church commanded all their followers to keep Sunday, the first day of the week. This extended the Catholic time, or power, just a whole week ahead of the power or week of God. Do you think that God would wait until this late in the day of time to enlighten us with any such message? Nay verily, we have certain proof of no other Sabbath than the Saturday Sabbath, or the 7th day of each week, and it is sure, and without controversy. For time has never been lost since the creation of the world for Noah a righteous preacher was preserved during the flood and God spake to him from heaven, and he knew of God's Sabbath and kept it, or otherwise God would



have destroyed him with the rest of the ungodly that would not that he should rule over them with his loving kindness to the saving of their Souls. Then Abraham, the first Hebrew we have any account of kept Gods Commandments, and God made of him a righteous nation of which he called his people. Then comes on Isaac and Jacob, and from those three righteous men sprang the 12 tribes of Israel, and God called them out of Egypt and gave them his law on two tables of stone. And this Law contained the true seventh day Sabbath. And when the people turned aside and left off keeping this Holy Law God left them to be carried away into captivity by a single nation. Time goes on until our Savior is born, our perfect example, and he went into the synagogues every Sabbath day and taught the people. And did the Sabbath end at his crucifixion as many are teaching today? Nay verily, but the holy women, and all the disciples still kept it and St Paul goes so far as to say in the fourth Chapter of Hebrews and 8th verse if there had been another day Jesus would have made mention of it, and as He never did, all intelligent people know time has not been lost since the days of Jesus, and his apostles. God's time and Law were changed by the catholic power, but still the Jews kept the 7th day Sabbath, or Saturday, and even keep it yet, only those whom the Sunday keepers term a reformed Jew. Now how are men going to get their Monday, and Thursday Sabbath message to every nation of the earth before Jesus comes again? Time is short and no time to lose on new theories. Now I beg of each reader of this article to do this bible count by the 365, and 364 day year and see how they come out compared to 360 days. Here is my count, time, times,  $\frac{1}{2}$  time,  $3\frac{1}{2}$  years, 42 months, 1260 days:

Forty two months, thirty bible days to the month, equal 1260 days.

"Time" (1 yr.) is 360 days. "Times" (2 yrs.) is 720 days. "One half time" ( $\frac{1}{2}$  yr.) is 180 days. Total is 1260 days.

Now divide 1260 days, by 30 (the bible days to a month and you have forty two months.

See how correct it is?

Oh Brother Faucher, I beg you in Jesus name to be true to God's holy Sabbath day until he comes again, we can neither add to nor take from the words of the holy scriptures, so come back and follow on with God's true and faithful ones who will not turn a side to the right, or to the left, but will go straight on until we come face to face with the desire of every true christian's heart "Jesus." Then only will we be satisfied.

LEE NELSON

Cherryvale, Kans.

It was the revelation of the true character of God in Christ that put a stop to the progress of Lucifer's rebellion in heaven. Because God is just and of terrible majesty, Lucifer caused men and angels to look upon Him as an unforgiving tyrant. What a surprise it was for the heavenly host when they beheld this supposed Tyrant condescending to transform Himself into a man in Jesus of Nazareth. He made Himself of no reputation and took upon Him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled Himself, and became obedient unto death, even the death of the cross. Phil. 2:5-8. *Here perceive we the love of God, because He laid down His life for us.* 1 John 3:16.

---

*There are good days, and bad days,  
And days of stormy weather,  
And days that seems that everything  
Is all going wrong together;  
But the longest lane has a turning point,  
And the Sunshine follows rain  
As the Springtime follows winter,  
And the world grows bright again.*

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#### INFALLIBLE INTERPRETERS

G. G. Rupert

(Cont. from Dec. Issue)

How wonderful it is, when realized, that through these weak instruments of the world, God can overthrow kingdoms, root up kingdoms, and plant kingdoms, all through the power of His Word through them. His word through them, then accompanied with the Holy Spirit, can do all things. But without Him, they can do nothing. Vain is the help of man. Let the Remnant forsake all, thus becoming strong in Him. Then the work will be carried to every honest soul in the world.

Let this be one movement that will not pattern after others before it. Let this be a movement that will not rely on theological schools, one that will not depend on authority which is claimed to be vested in men and organizations. One that will not rely on some private interpretation of the word from some one who claims to have visions, and power to interpret the word of God, as a result of those visions. Let it be one move which will be led into all truth by the Lord's spirit and word as the only teachers of all men. Who among the readers will subscribe to the Lord's Creed only and fellowship all who do that?

The End.



## INSTITUTE OF PACIFIC RELATION ;

(From Page Three)

equality and immigration. The Chinese group emphasized the importance of a speedy readjustment of violations of Chinese sovereignty, such as extraterritoriality, tariff supervisions, etc. The Koreans pleaded for the right of national self-determination, the Philippines for independence, and so on through the groups.

### *Accomplishments*

The meeting adjourned at noon, July 15, and among its accomplishments announced on the closing day were the following:

1. It had brought together leaders of nine countries for discussion of some of the most vexing questions in these countries, and had carried on its deliberations in harmony.

2. It had outlined the plan for a permanent organization of these, and possibly other sections of the Pacific area, for a continuous interchange of facts and opinions of Pacific countries.

3. It had provided for another meeting, probably in 1927, which will be another large gathering of representatives of Pacific countries.

4. It had opened the way for the members of the institute present at this first meeting to carry on in their own countries a helpful campaign toward better understanding between the nations of the Pacific.

5. It had completed the organization of a permanent institute, the central headquarters of which will remain at Honolulu, as an exchange of information between Pacific countries, and especially between members of the first institute and those who will hereafter be selected.

## THE ANNIVERSARY OF A GREAT EVENT .....

(Continued from page 2)

It was the revelation of the true character of God in Christ that put a stop to the progress of Lucifer's rebellion in heaven. Because God is just and of terrible majesty, Lucifer caused men and angels to look upon Him as an unforgiving tyrant. What a surprise it was for the heavenly host when they beheld this supposed Tyrant condescending to transform Himself into a man in Jesus of Nazareth. He made Himself of no reputation and took upon Him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled Himself, and became obedient unto death, even the death of the cross. Phil. 2:5-8 *Here perceive we the love of God, because He laid down His life for us.* 1 John 3:16.

This marvelous revelation of the true character of God in Christ, the great blood atonement on the cross, brought about a great change in the hearts of the heavenly angels. Two-thirds of all that vast host of heaven, with great enthusiasm, returned to the true God, never to forsake Him anymore. But one-third of the angels, with Lucifer, refused the free grace of God and decided to continue their rebellion against God and His law. As a result, all the reconciled angels with God agreed to have them debarred from heaven.

When upon that memorable Passover day the Son of God cried with a loud voice, "*It is finished,*" at the same moment a loud voice was heard in heaven saying. "*Now is come salvation, and strength, and and the kingdom of our God, and the power of His Christ for the occuser of our brethren (Satan) is cast down.* Rev. 12:10.

It is the great blood atonement of the Son of God that brought about at that time the casting down of Satan out of heaven. It was this great work of Christ on Calvary that caused the re-establishment of God's kingdom in heaven after it had been impaired for more than four thousand years through Lucifer's rebellion.

It cannot be emphasized enough that all these great changes in heaven were brought about through the great blood atonement of the Son of God, upon that solemn Passover day in the year 4033 from creation. From that day onward, throughout the eternal ages, the glorious liberty of the kingdom of God is firmly established in heaven. From that day onward, peace, harmony and freedom are the ruling principles of heaven. Because Satan and his followers, who caused all the discord and distress there, are cast out. *He and they were overcome by the blood of the Lamb,* and by the word of His testimony. "Therefore rejoice ye heavens, and ye that dwell in them." Rev. 12:11-12.

O how much did it cost our dear heavenly Father and his dear Son to make us free from the bitter bondage of sin? Yes, the work of redemption was a much heavier task for Him than the work of creation. If you doubt this, dear reader, let us in our mind go back to that memorable Passover day into the Garden of Gethsemane and to Calvary, where the debt was paid, where the millstone of a world's wickedness was carried to the cross, and cast into the sea of God's forgetfulness.

Go back to Gethsemane's garden, where the mountain weight of a world's woes weighs the Redeemer to earth, and presses from His pores His precious blood. Watch while He staggers from the shadow of death to the weary watchmen who, for sorrow, are heavily sleeping,



Watch, while alone He turns again and falls upon the blood-bathed earth, and in agony of soul, which no pen can picture, no tongue can tell, wills to drink to its dregs sin's bitter cup. Watch, while the angel lifts the fainting form, and ministers strength for the struggle that has scarce begun. Watch Him all the way from the garden to the grave. Watch the smiting and the spitting. Watch the mockery in the robing and crowning. Watch the scoffing and the scourging.

Now follow the wailing, cursing crowd to Calvary's cross, and see the spiking and the bleeding, the mangling and moaning, the groaning and the weeping.

Wait through the hours that lengthen like ages. Wait till the shadow of death drapes with its sable mantle the soul-piercing scene. Wait till out from the depths of the deepening darkness there comes that startling, piercing, freezing cry from the heart of the dying Redeemer. "My God, my God, why hast Thou forsaken me?"

Wait, sinner, wait for the closing, crowning cry, "*It is finished.*" Behold the clashing clouds, the reeling earth, the rifting rocks, the rending veil, and the bursting graves—and—the bleeding, broken heart.

Thus ended the greatest drama recorded in the history of the universe. A great God condescended to work as a common laborer in foreign lands and to lay down His life for His enemies, that it might be well with them.

### CONCLUSION

Anything that deserves honor ought by all means be respected and honored. If, God, for the great atonement which in our behalf He made at such a cost, deserves any honor, would it not be fitting for us to show God and His Son in every possible way our love and highest respect? Would it not be fair on our part, who at such a cost are redeemed from the bitter bondage of Sin, to honor God by observing the anniversary of that great event?

If we professed Christians do not see this important truth, let us go to the children of this world. From them we can learn many great lessons which we professed Christians ought to take home to our hearts. Look at the Swiss people. With what enthusiasm and zeal they observe the anniversary of their becoming an independent nation. Watch the Americans. What honor and respect they pay to the Fourth of July. These children of the world are always glad when the time of these anniversaries is nearing. Nobody needs to urge them to observe and celebrate. They do that with all their heart. So Christ says: "The children of this world are wiser in their generations than the children of light."

Yet how little and beggarly are the things which the children of this world celebrate in contrast with the grand and universe-stirring events which the professed people of God ought to observe. How little enthusiasm they show for the great acts of God which were done for them upon that memorable Passover day. How unwilling they are even to listen to what one has to say about those great acts. Does not this fact betray a fearful lack of spiritual insight and knowledge and of respect for God and His works?

But I hear some one say that this is all Jewish and passed away with the ceremonial law. Not so fast my friends. The Passover is not a ceremony but a memorial. We can find nothing to indicate that the Lord abolished the memorials of His great and wonderful works. But He commands that His works are to be remembered eternally. We have clear scriptural evidence that the creation Sabbath, the new moon and the Passover will be celebrated by those who enter the new earth throughout the eternal ages. The Gentile Christians who were harboring ungodliness among themselves, were admonished by the Apostle Paul concerning the observance of the Passover as follows: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even *Christ our Passover is sacrificed for us.* Therefore let us keep the feast (holy day, margin) *not with old leaven*, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth." 1 Cor. 5:7-8.

History proves that the early church observed that solemn day for centuries after Christ, until Rome by law prohibited celebration of the Passover and enforced celebration of Easter Sunday instead. The same wicked thing was done to the creation Sabbath, and all the world was forced to keep Sunday in the place of God's holy day.

Before the people of God had a temple, God commanded them that every family should observe the Passover in its home. After Christ, it was again observed in every home wherever there were any believers. Christ himself gave the example; see Luke 22:7-13. As the bread and wine are the emblems representing the body and blood of *our Passover*, the Lord instituted the use of them upon the original feast day, the 14th day of the first month. Hence it becomes our privilege and duty to observe these ordinances of taking the bread and wine as the *Passover*, which such ordinance truly is, and not as the Lord's Supper, which it is not; and upon the time which the Lord commands us to keep it, by His word and example, and not at just any time, *or as oft as we please.* But, "As oft as ye do this, do it in remembrance of Me." And that cannot possibly be oftener than once a year.



Today the world is observing Easter Sunday, thinking that it is the day upon which Christ redeemed the world. But they are deceived. It is not the Passover upon which Christ died. Satan, who was defeated upon that day and lost heaven, does not want anybody to celebrate it.

Now the Roman empire, which ruled the world for many centuries, is noted in the Bible as a power through which the whole world was to be deceived by Satan. Centuries before Rome came into existence the prophet Daniel, in Chapter 7 of his book, gives a description of this power as follows: "Then I would know the truth of the fourth beast, which was diverse from all others, exceeding dreadful, whose teeth were of iron, and his tail of brass; *which devoured, broke in pieces, and stamped the residue with his feet.*" . . . Thus, he said, "the fourth beast shall be the the fourth kingdom upon earth. . . . and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of the kingdom are ten kings that shall arise; and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and shall think to change times and laws." Dan. 7:19-23-25.

The foregoing is a true picture of the character and work of Rome. She spoke great words against the Most High. During the dark ages she wore out by putting to death over fifty millions of God's people. She ventured to change times and laws of the Most High. German translation. "And shall devour the whole earth, and shall tread it down and deceive it."

Christ says, speaking of the law of God and the prophets: "Think not that I am come to destroy the law and the prophets." Matthew 5:17-19. But Rome said: "I will change it." and did. Rome abolished by law the true Passover, and instituted Easter Sunday in its place, and deceived the world. Up to the sixteenth century the new year was observed at the spring equinox, which time of observance is according to God's word. Then the time was changed to the first day of January. So we see Rome changed God's time and law, and all the world obeys her instead of God.

The true new year begins with the spring equinox, which always fall upon the 21st day of March. Also the beginning of the true month begins with each new moon, according to the time of the Most High. Therefore the first new moon after the spring equinox marks the beginning of the first month of the year.

(To be Continued)

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